

Rosemary Nebesky Memorial Scholarship - Application 2018 For Carson City students age 5-17 at time of application

- Scholarship is to further the applicant's music education (for example: lessons, workshop, summer camp, master class). Amount \$250 to \$1,000.
- Scholarship funds will be paid to the teacher or program, not to the individual applicant. If award includes travel expenses, it will be paid on reimbursement basis.
- Applicant must be enrolled in school instrumental music program unless student is home-schooled or if school does not have an instrumental music program. A waiver of this requirement can be requested with written explanation signed by the school instrumental music instructor.

Student Name		Age	
Parent/Guardian Name	Phone	Email	
Home Address	City/State/Zip		
School	Grade		
School instrumental music inst	tructor		
Instrument	How long studied		
Private teacher: Name	Phone	Email	
Amount requested \$			

Attachment checklist:

- Letter from the applicant (or parent/guardian) describing intended use of the scholarship, goals student wishes to achieve, cost of the program, and the amount of funds requested. The letter should also include background information on musical experience, such as participation in instrumental ensembles, workshops, and classes.
- Letter of recommendation from school instrumental music teacher (if applicable).
- Letter of recommendation from student's private instructor (if applicable).
- □ If the applicant does not have a private instructor or school instrumental music program, a letter of recommendation from a teacher, advisor, or other adult outside the applicant's family.
- Optional support materials, such as workshop flyer, camp brochure, etc.

Parental consent:

I consent to have my child apply for this scholarship.

I certify that the information in this application and attachments is correct.

If scholarship is awarded, the funds will be used as intended, and a letter describing the outcome will be provided to the Carson City Symphony Assoc., Inc.

Signature

Date

Please submit form and required attachments by Nov. 20, 2018, to the address above. Keep a copy for your records.