

## **Call for Nevada Photos**

Announcing an opportunity help celebrate the State of Nevada's 150<sup>th</sup> anniversary by submitting photos to accompany music performed by the Carson City Symphony at the October 26 concert.

The concert will feature music composed specifically in honor of Nevada's history.

We are looking for photos to accompany some of the musical selections that illustrate the following:

- Las Vegas
- Cathedral Gorge State Park
- On the Emigrant Trail
- Courting Song (Native American)
- Virginia City
- Nevada scenic and images that illustrate what our state is all about
- Openness, and the wide open spaces in Nevada that was home to the native American people
- · desert winds
- 'happy go lucky' theme representing 'industriousness and liveliness', e.g. hardworking miners who took on the challenges of life and work on the Comstock.
- 'resourcefulness': the gifts of the earth and the character of the pioneers who made do with what they brought to or could get from this land.

Rights for all photos remain with the photographers. Submitting photos allows the one-time use of the images for this event. The photographer's name will be projected along with each photo used. Photographers whose photos are used will receive two free tickets to the October 26, 2014, concert.

How to submit photos: see submission guidelines below.

## Submission deadline: by 11:59 p.m., October 11, 2014

## Concert information:

- Performance by the Carson City Symphony, a non-profit organization
- Signature event celebrating Nevada's 150<sup>th</sup> anniversary
- Date: October 26, 2014
- Time: 4:00 PM
- Location: Carson City Community Center, 815 E. William Street, Carson City, NV
- <u>Description</u>: Symphony concert featuring music composed specifically in honor of Nevada's history. Program includes chorus, narrators, soloists, and a pre-concert talk that describes the cultural and historic context of the musical selections:
  - State of Metamorphosis by David Bugli, written to honor Nevada's 125th birthday
  - Nevada Bagatelles by Steve Rosenhaus
  - This Marriage by Eric Whitacre
  - o Home Means Nevada by Bertha Raffetto, arranged by David Bugli
  - A Land of Sage & Sun by Jim Cockey
- Tickets are \$15, with \$3 discount for students and seniors, and free for violin students and youth age 16 and under.

Selected photos will be announced by approximately October 20.

## **Submission Guidelines**

- Submit entries by e-mail to <u>CCSNevada2014@charter.net</u> until 11:59 p.m, October 11, 2014. There is no limit on the number of images you can submit, but please send a maximum of 6 images per e-mail to allow efficient transmission.
- 2. Photos will be judged based on their quality, impact, and suitability for the musical themes. Our intent is to include as many images as allowed for by the length of the musical selections.
- 3. Submission is not a guarantee of selection. Submitters will be notified of the reviewers' decisions by approximately October 20th, whether or not their images are selected.
- 4. All images must be submitted in digital form, in JPEG format, 104ppi, without watermarks, text, logos or other identifying marks. Color space should be sRGB. We cannot accept slides or prints.
- 5. **Image file size may not be greater than 800KB**, so adjust your "quality" setting when saving as JPEG while preparing the images for submission. **The longer side of your image should be 1024 pixels**. The shorter side may be any size up to and including 1024 pixels.
- 6. The file name should include the photographer's name, and identify the subject matter or location, e.g.: JohnSmith\_LasVegas\_scene\_0897.jpg
- 7. The Carson City Symphony (<u>CCSymphony.com</u>) would like to display a thumbnail of each selected photo on its web site, in case anyone wants to contact you about your image. Please include answers to the following questions when you submit your images:
  - Do you give the Carson City Symphony permission to display a low-resolution thumbnail of your image(s) on its web site? (a "sample" watermark will be applied to the image).
  - If so, would you like any of the following to accompany the thumbnail photo:
    - your name?
    - your e-mail address and/or contact information (please provide)?
    - your web site information (please provide)?
- 8. Selected entrants grant the Carson City Symphony permission to project their photographs during the Symphony's October 26, 2014, concert and in promotional materials for the concert.
- 9. Proper credit will be attributed to images published on the website, or in promotional uses.